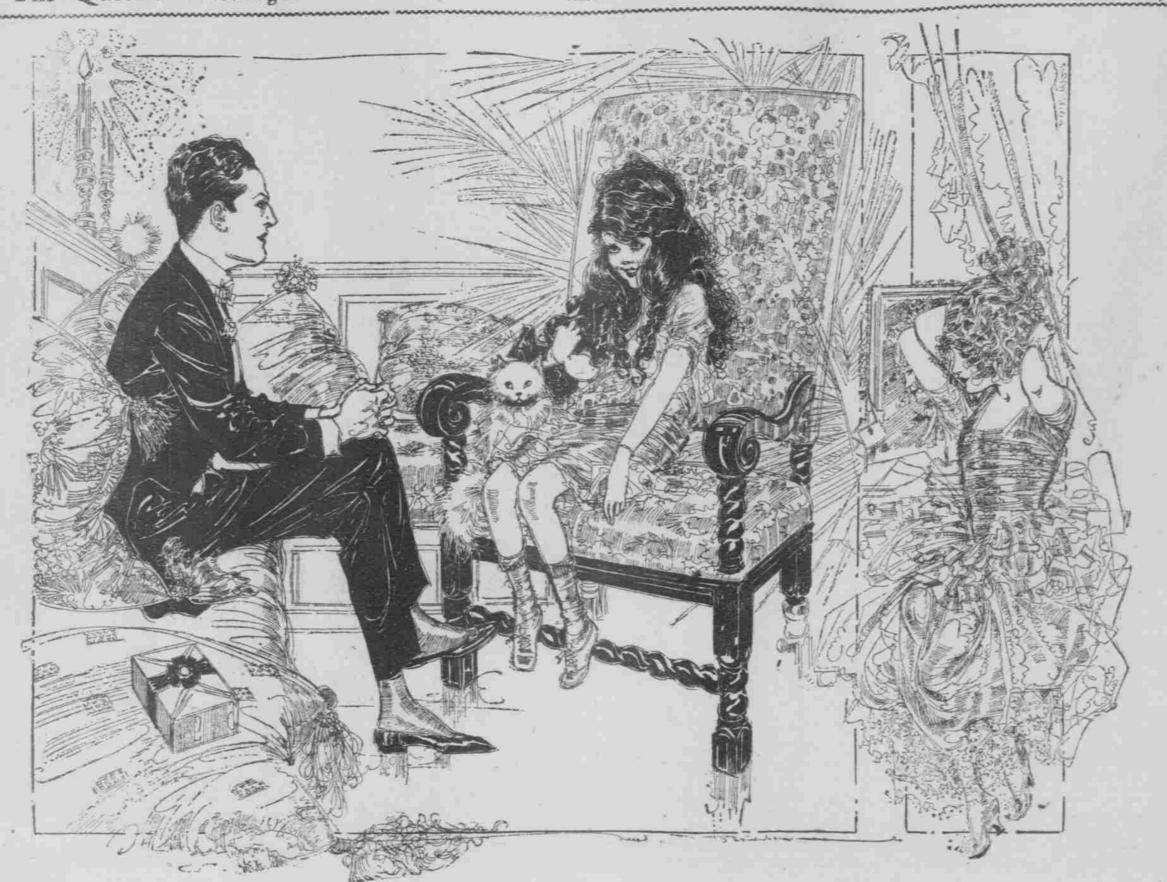
The Queen's Messenger



Alias Miss Information



Copyright 1316, International News Se



ONT make that tragic mistake of letting your small sister, who is in-tensely interested in your and your beau, he your ambassador too long when you send her down to be bright for that young chap until you come: For her little red tongue will trip along with some things that will light a queer shine in his eyes, perchance? Who knows? "Do you know Mr. Jack Thus-and-said not to talk So?" she will hisp. "He comes to see my sister. He has red hair, and my sister wet. My sister" yet. My sister"

but mother likes him better: And I like you better. My sister likes your eyes.

She said she did. She said, what? I don't remember what clee she said. Do you know my sister does her hair up in curl-papers? That's why it's all so you know my sister does her hair up in curl-papers? That's why it's all so or perhaps they will lighten exultantly because he knows more something that you've denurely hidden.

The Queen's messenger should be followed in haste? and you did, too, even if you were a darling! But you haven't said anything

-NELL BRINKLEY,

Dance Halls and Gambling Houses of Skagway Disappear As Gold Gives Out | (Copyright, 1915, by Frank

Frank G. Carpenter

Gateway to the Klondike Now Is a Quiet Orderly Town, But With a Wealth of Reminiscences of Days When Soapy Smith's Men Terrotized the Town.

Stageway, Alaska, June 2.—Eighton to the pages of this newpaper, and stems of the most talked of towns in the world. It was the chief gate to the rich gold fields of the Eloudike, and miners came by the thousands to trampther way over the pages in order that the pages of this newpaper, and stems of the Eloudike, and miners came by the thousands to trampther way over the pages in order that the pages of this newpaper, and stems of the street and laid out his fields of F. 2. Weber, who is in charge of the street and laid out his fields of the bloom of the Milte Page railway. He is a business man with a great love for nature. He has more than 40 varieties of the land there is all of the railways of the Tukon and float down to Dawson. A little latter it became the termicus of the White Para railway, which the white Pars railway, which runs from here to White Borse, the bead of the navigation of the Yukon; and within a short time it sprang from a village of tents to a bustling city of second and stone of 15,000 population. The most of the citizens were transients who were moving back and forth trein the gold mines.

Then the mines began to play out, and the blood of Skraway grew weak. Drink with prosperity, it demanded the gold cure, but the cream had been ekimmed from the Klundike and the bottle was empty. The miners grew fewer and fewer, and the city dwindled and pined until it now has, all told, only five or six hundred.

Saloens and Dunce Halls Disappear.

and pined until it now has, all told, only five or six hundred.

Saloens and Dunce Hulls Disappear.
The saloens and dance balls of the mest have all disappeared. The hotels and rooming shacks have rotted away and many of the better class houses are vacant. The town has changed from a wide-open community of gamblers fortune hunters and miners, to a staid little settlement which lives on the travelers who pass through on their way to Yukon territory and the interior of Ahasha, and on the tourists who come north every season to see placiers and other wonders of this seathenness part of the territory.

Has Bany Tourist Visitors.

As it is now, several hundred deamers call at Skasway every season and they bring thomands of passengers Many take the continuous round trip, but many also stop off at Shasway to a few days or weeks.

The place is fast becoming a sammer resort it has a mild climate with most loss rain than other parts of the panhapole. In the immediate vicinity are a half dozen glaciers and not far away is Glacier hay, one of the greatest glacier gardens of the whole world it is the scene of much of the work of John Muir, and toere are the Muir glacier and others which he discovered. In addition Shagway offers no coul of excursions which one can make on horsebank, on foot or by motor boat and he will find new things at every wine or at every ring of the engine.

Just now there is talk of building a great tourist hotel here, and the travel will increase as soon as our people awake to the worders of Alaska and know they can be comfortably housed and fed while they enjoy them.

Shagway Bas Many Flower Gardens.

Dawn with a poke containing Erbs is problem. The twenty finest come from the Absultant between the containing tribs is being the containing tribs in the containing tribs is being the containing tribs in the containing tribs is being the containing tribs in the containing tribs is being the containing tribs in the containing tribs is the containing tribs in the containing tribs in the containing tribs is the containing tribs in the con The state of the Andrews of the State of the

Must Women "Obey?"

Love Never Exacts a Distasteful Task or Demands a Hate-ful Sacrifice.

BY MADIOS C. PETERS.

No sensible American woman has any intention of obeying her hus-band. To ask her to promise what she does not mean to perform is dis-

To impose upon young women the solemn obligation "to obey," sur-rounded by all the authority of religion, an obligation which they ought not to incur, affords a striking illustration of the subjection of womanhood to man's authority, a doc-tring which, fortunately for the hap-

trine which, fortunately for the happiness of womankind, civilization is outgrowing.

Woman is no longer looked upon merely as a slave to contribute to the comfort of man. Whoever is pleaged to chev is a slave, and it is all the more slavery if the servitude is self-imposed and strengthened by the prescription of religion.

The word "obey" dates back to the days when the wife was the chattel of her husband, who had absolute control of her property and her children and she was obliged to obey like a servant.

There is a lack of moral integrity in the act of a man who, to satisfy his own feelings in regard to an old convention, will put into a caremony which he considers a sacrament words when he knows the people who say them do not believe and will not carry out. Make Marriage Impartial.

Make Marriage is partial.

Make marriage as sacred and as close as it is possible for both church and state to make it, but let it be equal impartial, and that it may be so the word 'obey' must either be abandoned or made reciprocal. Why should the husband demand of the wife to do that which would be repugnant and revolting to himself?

Love is the foundation upon which all true marriage is based, but love never exacts a distasteful task or demands a hateful sacrifice.

Where 'obey' is promised, equality is gone and just in proportion as the doctrine is carried out it trains men from boyhood into selfindulgent tyrants.

The bride; in receiving the fing and pledging obedience may see a poetic heavily in the pledge, but the pledge of obedience is taking up the yoke of service.

Whatever may be the preacher's ex-

pleiging obedience may see a positic heauty in the pledge, but the pledge of obedience is taking up the yoke of service.

Whatever may be the preacher's explanation, the bistoric fact in regard in marriage, where obedience is pledged, is the theory of inequality, something left of the old hereay of the Perpetual Tutchage of Women' under the Roman law.

The Tober' in the marriage ceremony implies that every woman must obey somebody, and, in spite of our housted progress we have not got very far away from the old Roman law that every woman, of whatever age, of whatever condition, bust be under womehody's control; and this concentrating all authority over the wife upon the husband in the residue of a harbarous age.

The average European woman thinks that man may impose upon her by divine right, she is a beast of burden and in ruled in the spirit of the dark ages. Often denied education and completely subordinated to her husband, woman lives in fear of and in subjection to her lord and master. Not so in America. Here we have come to look upon woman as man's equal and no-worker in everything that embellishes life and sanctifies bunanity.

Remove Word 'Obey' from the marriage ceremony: Demand that it be stricken out; dare to be singular, and insist that melither you nor any one whom you fore shall be so biedsed!

The problem of matrimony is not ubedience, but deference. By the law of martial obedience the wife is bound as is the husband. But he is not to obey her, nor is she to obey him. Both are to be obedient to the laws of teason, courtesy and love.

Where a marriage is a union of equal terms, a free and glad surrender of the heart, there is no need of any promise of obsellence, and if the marriage is a mistake no subjection can mend it.

from every other one on the floor. And the high-class fashion magazines give very original suggestions every once once in a while. But the domino, or the Pierrette costume, is universally becoming, and an excellent one to choose.

Why not get some white lining sateen, with a high lustre finish, and make a very pretty one at your leisure? Unless you are very tall and very, very solemn looking, the Pierrette costume with its bloomers either to ankle or knee, its big ruffle around the chin and the hands, will make you charming. Lining satin costs a dollar a yard or less, and you can vary your effects by wearing a belt with halloons fied to it, in a fringe around the waist, with a balloon tied atop your cap-or wearing a tight skull cap made from the top of a silk stocking with a long feather stuck through-or any other of a dozen ways. Besides, lining satin washes -an important item. Pierrettes are always fantastic and prettythe Pierrette's dress is really the

prettiest of costumes. And these masques make the cutest imaginable boudoir gowns-with only a pair of heelless slippers and pompoms to set them off!

Questions and Answers

As currenter prior is of such value in hereity culture, would yet series in that section how to make and keep it from spodings—Mrx W. D. B.

Reply—I shall have it in mind, and intend to tolf also of other holps in making body.

Reply—I shall have it in mind, and intend to tolf also of other holps in making

Mosque parties are fun, and fancy dress takes one out of the encryday.

[Protected by the Adams Newspaper Service]